

38<sup>th</sup> Ada Area Chamber of Commerce

## *Harvest & Herb Festival*

BOOTH APPLICATION

Saturday, September 21, 2024

**\*\*To receive the BEST pricing, payment must be received by September 16, 2023 – NO EXCEPTIONS**

**\*\*To receive discounted booth pricing, payment must be received by June 1, 2024 – NO EXCEPTIONS**

**\*\*Form must be returned with payment by June 1, 2024 to reserve same spot as 2023**

Form available online at [www.adachamber.org](http://www.adachamber.org)

Group/Organization/Business: \_\_\_\_\_

Booth Preference Number (If turned in by **June 1<sup>st</sup>, 2024**): \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Items Selling: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

(You will receive your only confirmation by email)

Hours: \_\_\_\_\_ 9:00 a.m. to 4:00 p.m. \_\_\_\_\_

The Harvest & Herb Festival committee reserves the right to deny use of booth areas and/or facilities to groups/organizations and individuals who fail to comply with the rules and regulations set forth.

It is understood that the Group/Organization/Individual using the above designated facility will comply with all applicable state and local laws and all the rules and regulations set forth. In addition, the Group/Organization/Individual will:

- Be responsible for all persons in the group or organization using the facility.
- Assume responsibility for any damage to the facility.
- Provide proof of liability insurance.
- Observe all posted rules.
- Not allow the consumption of alcoholic beverages.

The following rental charges for each booth area:

Standard Booth – 12' x 10' - **\$60** ( **\$50** if application & payment received by **4pm 6/1/24**)

Standard with Electric (LIMITED) - **\$80** (**\$70** if application & payment received by **4pm 6/1/24**)

Fee Paid: \_\_\_\_\_

Please make check out to the ADA AREA CHAMBER OF COMMERCE and send to:  
Ada Area Chamber of Commerce  
P.O. Box 225  
Ada, OH 45810

**I have read and understand the policies and requirements and agree to comply with the same.**

**For and in consideration of the permission given to use the above described facility, I, the undersigned, acquit, discharge and covenant to hold harmless, The Village of Ada, and the Ada Chamber – its officers, employees, volunteers, and agents of and from any and all actions, causes of action, claims, demands for damages, costs, loss of services, expenses and compensation, on or account of, or in any way growing out of, any and all personal injury or property damage which may result to group/organization members or individuals as a result of participation in the afore mentioned activity at the above described facility.**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Person Responsible